



**HEALTH
CONNECT
PARTNERS**

Bringing Providers and Suppliers Together

**Health Connect Partners
2010 Radiology & Imaging Conference
April 14th – 16th, 2010
San Diego Marriott Marriot & Marina
San Diego, CA**

CONFERENCE REGISTRATION

Name: _____

Street: _____

Title: _____

City: _____

Company: _____

State _____ Zip: _____

Telephone: _____

Email: _____

Number of Executives-Fall Conference	After March 26 th , 2010
(1) Executive	\$2,495 each
(2-3) Executives	\$2,095 each
(4+) Executives	\$1,895 each

Payment Information:

American Express

Visa

Master Card

Number of Registrations: _____ Total Fees: \$ _____

Credit Card Number/PO Number: _____ Exp. Date: _____

(Please send contact information for additional attendees)

Name as it appears on Card: _____

Card Member Signature: _____

Payments: Payment may be made by VISA, MasterCard, or American Express. Payment in full must be received before attendance at the conference and must be received by discount deadline in order to receive discounted pricing. If you require special accommodations to fully participate, please call 615-449-6234 with a description of your needs. Registration does not include hotel accommodations. Space is limited.

Cancellation Policy: There are no refunds or substitutions for other Health Connect Partners, Inc. events allowed. Individuals registered can send a substitute representative. Notice must be given at least 5 days prior to the event. Health Connect Partners, Inc. assumes no liability for non-refundable transportation costs, hotel accommodations or additional costs incurred by registrants. Health Connect Partners, Inc. reserves the right to substitute presenters and re-schedule programs due to unforeseen events, catastrophic weather, earthquakes, acts of terrorism, or any other event out of the control of HCP.

Accommodations: Rooms have been set aside for the April Conference at the San Diego Marriott Hotel & Marina for \$249 per night plus taxes. Details for the hotel will be sent to you with your registration confirmation.

For Sponsorship or additional Information, please call 727-432-6931

Please fax completed form to: 615-449-5030

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